A : GENERAL INFORMATION :

Mandatory Public Disclosure

APPENDIX -IX

|  |  |  |
| --- | --- | --- |
| SL No. | INFORMATION | DETAILS |
| 1 | NAME OF THE SCHOOL | SWAMI VIVEKANANDA VIDYAMANDIR SINGUR HOOGHLY WB |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2430212 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 15726 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SWAMI VIVEKANANDA VIDYAMANDIR, PURUSHOTTAMPUR, MOLLASIMLA, SINGUR, HOOGHLY, - 712223 |
| 5 | PRINCIPAL NAME | Mr Surajit Bhakta |
| 6 | PRINCIPAL QUALIFICATION | M.A B.Ed |
| 7 | SCHOOL EMAIL ID | perfecteducationtrust13@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8902375689 |

B : DOCUMENTS AND INFORMATION:

|  |  |  |
| --- | --- | --- |
| SLNo. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OFAFFILIATION, IF ANY | <http://svvm.co.in/Uploads/28092016041753/04132021150537Afiliation%20lettersign.pdf> |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANYREGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | <http://svvm.co.in/Uploads/28092016041753/04132021150742society1sign.pdf> |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | <http://svvm.co.in/Uploads/28092016041753/04132021151003NOC%20sign.pdf> |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IFAPPLICABLE | <http://svvm.co.in/Uploads/28092016041753/04132021151003NOC%20sign.pdf> |
| 5 | COPY OF VALID BUILDING SAFETYCERTIFICATE AS PER THE NATIONAL BUILDING CODE | <http://svvm.co.in/Uploads/28092016041753/04132021110559building%20sign.pdf> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | <http://svvm.co.in/Uploads/28092016041753/04132021151129Fire%20sign.pdf> |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FORAFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BYSCHOOL | <http://svvm.co.in/Uploads/28092016041753/04132021151511DEO%20sign.pdf> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | [http://svvm.co.in/Uploads/28092016041753/04162021125802Water%20Health%20&%20Sanitationsign.pdf](http://svvm.co.in/Uploads/28092016041753/04162021125802Water%20Health%20%26%20Sanitationsign.pdf) |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

|  |  |  |
| --- | --- | --- |
| SLNo. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
| 1 | FEE STRUCTURE OF THE SCHOOL | <http://svvm.co.in/Site/Pages/Default.aspx?Page=Infrastructure&Id=28092016041753> |
| 2 | ANNUAL ACADEMIC CALANDER | <http://svvm.co.in/Uploads/28092016041753/04122021140020Annual%20Academic%20Calender.pdf> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <http://svvm.co.in/Site/Pages/Default.aspx?Page=Infrastructure&Id=28092016041753> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <http://svvm.co.in/Uploads/28092016041753/04162021121348PTA.pdf> |

|  |  |  |
| --- | --- | --- |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | <http://svvm.co.in/Uploads/28092016041753/04162021121335Board%20result.pdf> |

D : STAFF (TEACHING) :

|  |  |
| --- | --- |
| TOTAL NO. OF TEACHERS | 25 |
| PGT | 12 |
| TGT | 7 |
| PRT | 06 |

|  |  |  |
| --- | --- | --- |
| SL No. | INFORMATION | DETAILS |
| 1 | PRINCIPAL | SURAJIT BHAKTA |
| 2 |  |
| 3 | TEACHERS SECTION RATIO | 1:5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NITISH MANDAL |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | ADITI GHOSH |

RESULT CLASS: X

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SLNo. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
| 1 | 2019 | 4 | 3 | 75% | One student did not appear on medical ground |
| 1 | 2020 | 7 | 7 | 100% |  |
| 2 | 2021 | 19 | 19 | 100% |  |

RESULT CLASS: XII

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SLNo. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
| 1 | 2021 | 31 | 31 | 100% |  |

E : SCHOOL INFRASTRUCTURE:

|  |  |  |
| --- | --- | --- |
| SL No. | INFORMATION | DETAILS |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 9388 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 20 & 60 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 06 & 60 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 15 |
| 6 | NO. OF BOYS TOILETS | 15 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https:/[/www.youtube.com/watch?v=LoMwBtQ\_sac&t=115s](http://www.youtube.com/watch?v=LoMwBtQ_sac&t=115s) |